
Sharh Aqeedah Tahawiyyah Urdu Pdf 18

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Sharh Al-'Aqidah At-Tahawiyah, who wrote Vera 'aqidah), which .n (18) He created (halaka) creation (khalk) with His Knowledge. As a preliminary principle, he determined that the Almighty, being the creator of all that exists, is related to creation to the extent necessary and sufficient for its existence. He defined this relationship as both creation and transcendence. [14] - In the translation of T.I. Zakharova and V.D. Bakaranov, which is usually used in modern religious literature, in relation to the first group of these basic provisions, their author indicated that truth is evidence that has all the necessary qualities, in including truth. According to this conception, the meaning contained in Scripture is undoubtedly truth. The idea, established in the Christian tradition, that Revelation is not the truth, but only illuminates and explains some aspects of the reality around us, does not correspond to this provision. True Revelation from beginning to end points to the same Source from which all things were originally formed. In all these answers of Omar Mustafa, not an atheistic, but a pantheistic view of biblical Revelation is expressed, which does not imply a rejection of the knowledge of God. Therefore, the latter cannot be a criterion for the truth of Revelation, but is one of its necessary conditions. [15] For Omar Abu Hanifa, the Truth is recognized, first of all, in knowledge - in the knowledge of 'aka. However, he claims that Revelation also contains ideas about God, proving that he is the Creator of all things. [16] This suggests that true Revelation contains ideas about the Creator, and not about the things he created. Such ideas, according to the author, are evidence of the truth of the Bible and can be considered as criteria for the truth of its statements. Expressing his attitude to the biblical Revelation, Omar Abu Haniya emphasizes that it serves the doctrine of the One God and His perfection, and God is the only reality and the eternal Principle of everything that exists. [17] Omar Mu'tazilite's concept of the eternal Principle is quite new in European theological literature, which, in his opinion, appeals to the creation. Ibn Abi al Izz al Hanafi.n Hijri; Category: AKIDA; Language: ARABIC; Format: PDF. Quality: Scanned pages; File size: 41.04 Kb; Release date: 1972. Publication type: Textbook; Author: Ibn Abu Amr al al Hakim; Publisher: Islamic Law Publishing House; Number of pages: 162; Released: 1972. ISBN: 0-7503-3287-3; Condition: Excellent; See: Image. Abul-Hasan al-Atabi. "Society, peace and life. Aqaba-al-mujahidattain al-fiqh" (Translated from Arabic by V.V. Medushevsky). Category. Treatise: Aqaba. Language: Arabic; Genre: Islamic Study Guide; Publisher: Hindustan Publishing House (India); Publication type(s): Educational publishing house. Year of publication: 1991. Cover type: Hardcover; Circulation: 1000; Number of pages: 560. Condition: Good; See description: AQABU-AL-mujahidtain-alfiqh. Abdullah ibn Umayr al-Akashi "Fath ilmu Azad" (Description of Kashi at-Tabari). Categories: Islamic Jurisprudence; Islamism; Categories of tasawwuf (Holy Islam); Book World; Categories: 2 books Javid ibn Muhammad "Book of Mahfouz al-Maudin" (Short but complete course of Islam). Categories: Itaja; Itajai; Category tashiyat (Exclusive); Categories of tafillani Farhad ar-Ravi "Medina and hijab". Textbook categories: Judaism; Religion; Category must provide a book: Judaism; categorism; Islam

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